

COMMITTEE AMENDMENT FORM

DATE: 03/09/10

COMMITTEE CITY UTILITIES PAGE NUM(S)

ORDINANCE I. D. #10-O- SECTION (S)

RESOLUTION I. D. #10-R-0419 PARA.

**AMENDS THE LEGISLATION BY CORRECTING THE NAME
OF THE CONTRACTOR FROM ALBERICI CONSTRUCTORS,
INC./WILLIS PROFESSIONAL SERVICES TO ALBERICI
CONSTRUCTORS, INC./WILLIS PROFESSIONAL SERVICES,
IV**

AMENDMENT DONE BY COUNCIL STAFF 03/09/10.

**AN AMENDED RESOLUTION
BY CITY UTILITIES COMMITTEE**

AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 FOR FC-6007000029, ANNUAL CONTRACT FOR MAJOR MECHANICAL SERVICES WITH ALBERICI CONSTRUCTORS, INC./WILLIS PROFESSIONAL SERVICES, JV FOR TIME-ONLY; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did enter into an Agreement FC-6007000029, Annual Contract for Major Mechanical Services for the Bureau of Wastewater Treatment and Collections, with Alberici Constructors, Inc./Willis Professional Services, JV pursuant to Resolution 07-R-0750; and

WHEREAS, the term of the agreement is for a period of two (2) years with two (2) one (1) year renewal options; and

WHEREAS, the City did enter into Amendment Agreement No. 1 to add the second year funding in an amount not to exceed One Million Ten Thousand Dollars (\$1,010,000.00) pursuant to Resolution 09-R-1666; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer recommend Renewal Agreement No. 1 for FC-6007000029, Annual Contract for Major Mechanical Services with Alberici Constructors, Inc./Willis Professional Services, JV for time-only.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor is hereby authorized to enter into Renewal Agreement No. 1 for FC-6007000029, Annual Contract for Major Mechanical Services for the Bureau of Wastewater Treatment and Collections, with Alberici Constructors, Inc./Willis Professional Services, JV for time-only.

BE IT FURTHER RESOLVED, that the term of Renewal Agreement No. 1 will be from April 16, 2010 through April 15, 2011.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to prepare an appropriate Agreement for execution by the Mayor.

AND FINALLY BE IT RESOLVED that the Agreement will not become binding on the City, and the City will incur no obligation or liability under it until it has been approved as to form by the City Attorney, executed by the Mayor, attested to by the Municipal Clerk, and delivered to Alberici Constructors, Inc./Willis Professional Services, JV.

**A RESOLUTION BY
CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 FOR FC-6007000029, ANNUAL CONTRACT FOR MAJOR MECHANICAL SERVICES WITH ALBERICI CONSTRUCTORS, INC./WILLIS PROFESSIONAL SERVICES, FOR TIME-ONLY; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did enter into an Agreement FC-6007000029, Annual Contract for Major Mechanical Services for the Bureau of Wastewater Treatment and Collections, with Alberici Constructors, Inc./Willis Professional Services pursuant to Resolution 07R0750; and

WHEREAS, the term of the agreement is for a period of two (2) years with two (2) one (1) year renewal options; and

WHEREAS, the City did enter into Amendment Agreement No. 1 to add the second year funding in an amount not to exceed One Million Ten Thousand Dollars (\$1,010,000.00) pursuant to Resolution 09R1666; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer recommend Renewal Agreement No. 1 for FC-6007000029, Annual Contract for Major Mechanical Services with Alberici Constructors, Inc./Willis Professional Services, for time-only.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES that the Mayor is hereby authorized to enter into Renewal Agreement No. 1 for FC-6007000029, Annual Contract for Major Mechanical Services for the Bureau of Wastewater Treatment and Collections, with Alberici Constructors, Inc./Willis Professional Services, for time-only.

BE IT FURTHER RESOLVED, that the term of Renewal Agreement No. 1 will be from April 16, 2010 through April 15, 2011.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to prepare an appropriate Agreement for execution by the Mayor.

BE IT FINALLY RESOLVED that the Agreement will not become binding on the City, and the City will incur no obligation or liability under it until it has been approved as to form by the City Attorney, executed by the Mayor, attested to by the Municipal Clerk, and delivered to Alberici Constructors, Inc./Willis Professional Services.

LEGISLATIVE SUMMARY

TO: CITY UTILITIES COMMITTEE

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 FOR FC-6007000029, ANNUAL CONTRACT FOR MAJOR MECHANICAL SERVICES WITH ALBERICI CONSTRUCTORS, INC./WILLIS PROFESSIONAL SERVICES, FOR TIME-ONLY; AND FOR OTHER PURPOSES.

Committee Meeting Date:	March 9, 2010
Council Meeting Date:	March 15, 2010
Legislation Title:	FC-6007000029, ANNUAL CONTRACT FOR MAJOR MECHANICAL SERVICES
Requesting Dept.:	Watershed Management
Contract Type:	Services, ITB
Advertisement:	September 30, 2007
Bids/Proposals Due:	October 31, 2007
Invitations Mailed:	150
Bids/Proposals Received:	2
Bidders/Proponents:	Alberici/WPS A Joint Venture. (\$815,990.00) Action Electrical & Mechanical (\$1,325,900.00)
Contractor:	Alberici/WPS A Joint Venture. David M. Kress, Vice President P O Box 1029 Atlanta, Georgia 30349
Estimated Value:	\$0
Scope Summary:	The City of Atlanta operates four (4) Wastewater Reclamation Centers, five (5) Combined Sewer Overflow Treatment Facilities and sixteen (16) Sewage Pumping Stations. Renewal Agreement No.1 will extend the current Agreement One additional year for time only.

Background:

Original contract execution date 04/16/08 and expires on 04/15/10

Amendment Agreement No. 1 was for additional funding for the second year in a not to exceed amount of \$1,010,000.00

Renewal Agreement No.1 will extend the current Agreement one additional year for time only. Renewal Agreement No. 1 effective term will be 04/16/10 to 04/15/11

The previous Major Mechanical Services have been awarded for the Department of Watershed Management Bureau of Drinking Water via Player & Company -FC-6004007826.

Evaluation Team:

DWM, OCC and RISK MANAGEMENT

Term of Contract:

Two (2) base Years with Two (2) One (1) year renewal options

Fund Account Centers:

N/A

Prepared By:

Anthony Stanley

Contact Number:

404-330-6384

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: City Utilities Committee

Caption: A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 FOR FC-6007000029, ANNUAL CONTRACT FOR MAJOR MECHANICAL SERVICES WITH ALBERICI CONSTRUCTORS, INC./WILLIS PROFESSIONAL SERVICES, FOR TIME-ONLY; AND FOR OTHER PURPOSES.

Council Meeting Date: March 15, 2010

Requesting Dept.: Watershed Management

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

Example: The purpose of this legislation is to anticipate funds from a local assistance grant to purchase child safety seats.

The purpose of this legislation is to exercise renewal option number one (1) for FC-6007000029, Annual Contract for Major Mechanical Services for the Bureau of Wastewater Treatment and Collections with Alberici Constructors, Inc./Willis Professional Services, for time-only, no funding is required with this renewal.

2. Please provide background information regarding this legislation.

Example: The task force of homelessness conducted a study regarding homelessness, its impact and consequences on the City. This resolution reflects the Mayor's desire to open a twenty-four hour center that will respond to the needs of the homelessness in Atlanta.

This contract, FC-6007000029, Annual Contract for Major Mechanical Services, is for the Bureau of Wastewater Treatment and Collections to provide repairs and service to mechanical equipment, i.e. chemical feed facilities, compressed air systems, bar screens, boilers, clarifiers, conveyors, filters, mixers, and pumps.

3. If Applicable/Known:

(a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** SERVICES

- (b) **Source Selection:** Competitive Bid
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:** Two (2)
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:** Two (2) years with Two (2) One (1) year renewal options

4. Fund Account Center (Ex. Name and number):

\$0.00

Fund: _____ **Account:** _____ **Center:** _____

5. Source of Funds: Example: Local Assistance Grant

6. Fiscal Impact: \$ 0

Example: This legislation will result in a reduction in the amount of _____ to Fund Account Center Number _____.

7. Method of Cost Recovery:

Examples:

- a. **Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.**
- b. **Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.**

This Legislative Request Form Was Prepared By: Willie Canidate, Contracting Officer Sr. ext. 6335.



KASIM REED
MAYOR

CITY OF ATLANTA
55 TRINITY AVENUE., SW, SUITE 5400, SOUTH BLDG.
ATLANTA, GEORGIA 30303-0324
OFFICE (404) 330-6081
FAX (404) 658-7194

DEPARTMENT OF
WATERSHED MANAGEMENT
ROBERT J. HUNTER
Commissioner

February 10, 2010

TO: Adam L. Smith, Chief Procurement Officer
Department of Procurement

FROM: Robert J. Hunter, Commissioner *Robert J. Hunter*
Department of Watershed Management

RE: REQUEST TO RENEW
FC-6007000029, Annual Contract for Major Mechanical Services for the Bureau of
Wastewater Treatment and Collections
Renewal #1

Contractor: Alberici Constructors, Inc./Willis Professional Services

The above referenced contract will expire on April 15, 2010. We are requesting that the contract be renewed for an additional one (1) year period **FOR TIME ONLY**, no additional funding is required. A legislative request for cycle 5, March 5, 2010, is attached for summary preparation.

All contract terms, conditions, and stipulations of the original contract shall remain the same.
Thank you for your assistance in this matter.

If you have any further questions concerning this matter, please contact Willie Canidate, Contracting Officer Sr. at (404) 330-6335 or Gwendolyn J. Carswell, Watershed Management.

ATTACHMENT

RJH/SCP/wc

c: Sheila Pierce, Deputy Commissioner, DWM
David St. Pierre, Deputy Commissioner, DWM
Willie Canidate, Contracting Officer, Sr. DWM
Keith Brooks, Contract Administrator Sr., DOP
Mano Smith, Contracting Officer, DOP
Anthony Stanley, Contracting Officer DOP
Maisha Land-Wood, Legislative Liaison, DWM
File



CITY OF ATLANTA


Shirley Franklin
Mayor

SUITE 1700
55 TRINITY AVENUE, SW
ATLANTA, GA 30303
(404) 330-6010 Fax: (404) 658-7359
Internet Home Page: www.atlantaga.gov

OFFICE OF CONTRACT COMPLIANCE
Hubert Owens
Director
howens@atlantaga.gov

MEMORANDUM

TO: Adam L. Smith, Chief Procurement Officer
Department of Procurement

FROM: Hubert Owens, Director 
Mayor's Office of Contract Compliance

RE: **Bid Recommendation for FC 6007000029, Annual Contract for Major Mechanical Repairs**

DATE: November 14, 2007

CITY OF ATLANTA
DEPT. OF PROCUREMENT
07 NOV 15 PM 2:50

The Office of Contract Compliance has reviewed the two bids for minority and female business enterprise participation. Alberici/WPS, a Joint Venture has been deemed responsive by the Office of Contract Compliance. Unfortunately, Action Electrical & Mechanical failed to submit an EBO plan and therefore has been deemed non-responsive. For your information, Alberici/WPS, a Joint Venture has committed to utilize AABEs and FBEs as indicated below:

Alberici/WPS, a Joint Venture

Civil Works, Inc.	AABE 20%
C.W. Banks Heating & Air, LLC	AABE 4%
Frankie Thompson Enterprises, Inc.	AABE 4%
F.M. Shelton, Inc.	FBE 6%
Participation Total	34%

Action Electrical & Mechanical

No M/FBE subcontractors listed	0%
Participation Total	0%
Non-responsive	

If you have questions, please contact me at (404) 330-6010 or Bruce T. Bell at (404) 330-6009.

cc: File
Anthony D. Stanley, DOP

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: Chief of Staff

Dept.'s Legislative Liaison: _____ Maisha L. Wood _____

Contact Number: _____ (404) 330-6887 _____

Originating Department: _____ Department of Watershed Management _____

Committee(s) of Purview: _____ City Utilities Committee _____

Chief of Staff Deadline: _____ February 23, 2010 _____

Anticipated Committee Meeting Date(s): _____ March 9, 2010 _____

Anticipated Full Council Date: _____ March 15, 2010 _____

Legislative Counsel's Signature: _____  _____

Commissioner Signature: _____  _____

Chief Procurement Officer Signature: _____  _____

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 FOR FC-6007000029, ANNUAL CONTRACT FOR MAJOR MECHANICAL SERVICES WITH ALBERICI CONSTRUCTORS, INC./WILLIS PROFESSIONAL SERVICES, FOR TIME-ONLY; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any): n/a

Mayor's Staff Only

Received by CPO: _____ Received by LC from CPO: _____
(date) 2/22/10 (date)

Received by Mayor's Office: _____ Reviewed by: _____
(date) (date)

Submitted to Council: _____ (date)